

THE SCHOOL DISTRICT OF PHILADELPHIA
JULIA R. MASTERMAN LABORATORY AND DEMONSTRATION SCHOOL
1699 SPRING GARDEN STREET
PHILADELPHIA, PENNSYLVANIA 19130

TELEPHONE (215) 299-4661

January 17, 2019

Dear Parent/Guardian,

The end of the year is fast approaching and we are just about ready to send our middle school yearbook to print. Before we do this, we need to know if you would like to order one for your child. It is a softbound book and it costs \$25.00, if you order before April 28th and it is \$30.00 after April 28th. It is a wonderful keepsake not only for our graduating eighth grade class, but also for all students in our middle school. All orders must be turned in by May 28. If you are interested in purchasing a yearbook, please fill out the form below and make checks payable to *Masterman School Principal*.

We thank you for supporting your child's school through the purchase of this yearbook. The team has worked very hard on making it the best yearbook ever.

Respectfully,

Kathleen Tait

M.S. Yearbook Advisor

My child _____ in section _____ would like to purchase a yearbook.

Signature of Parent/Guardian